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Bib Data Sheet

**CONFIRMATION NO. 1713** 

| SERIAL NUMB<br>10/521,994                                                                                                                                                    | SERIAL NUMBER<br>10/521,994 FILING OR 371(c)<br>DATE<br>01/19/2005<br>RULE                    |  | CLASS<br>527 |                           | GROUP ART UNIT<br>1796                |          | ATTORNEY<br>DOCKET NO.<br>RCHP-132US |    |                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--------------|---------------------------|---------------------------------------|----------|--------------------------------------|----|----------------------------|--|
| APPLICANTS Robert J. Levy, Merion Station, PA; Ivan Alferiev, Clementon, NJ; Stanley J. Stachelek, Philadelphia, PA;  *** CONTINUING DATA ********************************** |                                                                                               |  |              |                           |                                       |          |                                      |    |                            |  |
| 4                                                                                                                                                                            | ** SMALL ENTITY **                                                                            |  |              |                           |                                       |          |                                      |    |                            |  |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials                             |                                                                                               |  |              | STATE OR<br>COUNTRY<br>PA | DRAWING CL                            |          | TOTA<br>CLAI<br>40                   | MS | INDEPENDENT<br>CLAIMS<br>2 |  |
| ADDRESS<br>23122                                                                                                                                                             |                                                                                               |  |              |                           |                                       |          |                                      |    |                            |  |
| TITLE<br>STEROID LIPID-MODIFIED POLYURETHANE AS AN IMPLANTABLE BIOMATERIAL, THE PREPARATION<br>AND USES THEREOF                                                              |                                                                                               |  |              |                           |                                       |          |                                      |    |                            |  |
|                                                                                                                                                                              |                                                                                               |  |              |                           |                                       |          | All Fees                             |    |                            |  |
|                                                                                                                                                                              | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |                           | 1.16 Fees ( Filing )                  |          |                                      |    |                            |  |
| RECEIVED                                                                                                                                                                     |                                                                                               |  |              |                           | 1.17 Fees ( Processing Ext. of time ) |          |                                      |    |                            |  |
| 2200                                                                                                                                                                         |                                                                                               |  |              |                           | ☐ 1.18 Fees ( Issue )                 |          |                                      |    |                            |  |
|                                                                                                                                                                              |                                                                                               |  |              |                           |                                       | Other    |                                      |    |                            |  |
|                                                                                                                                                                              |                                                                                               |  |              |                           |                                       | ☐ Credit |                                      |    |                            |  |